

APPENDIX -IX
Mandatory Public Disclosure

APPENDIX-IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMPI ENGLISH MEDIUM MODEL HS SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2020193
3	SCHOOL CODE (IF APPLICABLE)	37606
4	COMPLETE ADDRESS WITH PIN CODE	CHCHUA, NEAR CHECHUA BAZAR, AMPI, GOMATI TRIPURA, 799101
5	PRINCIPAL NAME & QUALIFICATION:	DEBASISH DAS, M.A (Psychology)
6	SCHOOL EMAIL ID	ampemhigh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9366627363

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	YES

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	30	5	17	
2	2024-25	22	6	27	
3	2025-26	28	7	28	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	32	24	80	
2	2025-26	5	1	20	
3					

D:STAFF(Teaching):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	DEBASISH DAS, M.A
2.	VICEPRINCIPAL		NA
3.	HEADMISTRESS/HEADMASTER		NA
4.	TOTALNO.OF TEACHERS	16	UPLOADLIST/DETAILS
	▪ PGT	3	YES
	▪ TGT	11	
	▪ PRT	2	
5.	TEACHERS SECTION RATIO	1:16	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E:SCHOOLINFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(INSQRMTR)	40134sqm
2.	NO.AND SIZE OF THE CLASSS ROOM (INSQR MTR)	14 nos. (736 sqft)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	6 nos (736 sqft)
4.	NO. AND SIZEOF LIBRARY(INSQRMTR)	1 nos (736 sqft)
5.	INTERNET FACILITY(YES/NO)	NO
6.	NO. OF GIRLS TOILETS	4 nos
7.	NO. OF BOYS TOILETS	4 nos
8.	NO. OF CWSN TOILETS	Nil
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NO
